



THE ASSAM GAZETTE

অসাধাৰণ

EXTRAORDINARY

প্ৰাপ্ত কৰ্তৃত্বৰ দ্বাৰা প্ৰকাশিত

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GOVERNMENT OF ASSAM
ORDERS BY THE GOVERNOR
REVENUE (REFORMS) & DISASTER MANAGEMENT DEPARTMENT

NOTIFICATION

The 8th December, 2023

ECF No. 417779/8.- In partial modification of the earlier notification issued vide No. RDM-12011 (17)/5/2022-LR-REV-R&DM/94 (E 234314) dated November 11, 2022, Governor of Assam is pleased to notify the following regarding disposal and review of Mission Basundhara 2.0 applications :

- i. The following category of applicants may be allowed settlement of land, if otherwise eligible, in relaxation of the 3 (three) generation domicile requirements.
 - a. Applicants having genuine refugee certificates prior to March 25, 1971.
 - b. Applicants having incontrovertible hereditary linkage with 1951 NRC data.
- ii. Applicants who died during the disposal process may be replaced by their inheritors on application. A special window of opportunity may be given.
- iii. The peripheral area for Dhemaji District HQ town will be 1 KM from town periphery for the purposes of MB 2.0 keeping in view the large tribal population inhabiting the villages with their hereditary land who have applied for settlement of land under MB 2.0.
- iv. For special cultivation applicants, the settlement may be given on furnishing renewal/fresh registration with commodity boards, if otherwise eligible.
- v. Ceremonial distribution of digital pattas to be done by January 2024 end.
- vi. The premium amount in respect of lands to be settled in rural areas be realized in single installment since amounts would be small. For urban and peripheral land, the installment payment system shall continue.

The District Commissioners of the implementing districts will ensure disposal and review of all admissible applications in accordance with the aforementioned directives.

This has the approval of the Hon'ble Cabinet in its meeting held on December 01, 2023.

GYANENDRA DEV TRIPATHI,
Principal Secretary to the Government of Assam,
Revenue & Disaster Management Department.